حزب الأمان من سطوات الزمان

THE LITANY OF SAFETY FROM THE POWER OF TIME

By Shaykh Aḥmad al-Tayyib al-Bashir

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The Litany of Safety

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On the virtues and usefulness of this *hizb,* and in his handwriting, Shaykh Abd al-Mahmud Nur al-Daim stated that Shaykh Ahmad al-Tayyib said: It is a grand *hizb* with great benefit. Protection to its reader from the harm of any human and jinn as well as of

Satan, moreover protection from any harmful animal, and it is recommended to be read in the morning and also in the evening. While in a state of fear and danger it is preferable to be read seven times. And whoever reads it one time in the morning and evening, they will have the safety and protection of theirself as well as their family, moreover the entire inhabitants of their neighborhood. It has been reported that Shaykh Ahmad al-Tayyib al-Bashir, the author of the litany said whoever reads *Hizbu al-Amaan* seven times in the morning and seven times in the evening will thoroughly be protected and saved from all afflictions or harms of whatever the source is: human, jinn, Wali, or Sultan.

bismi ’allāhi ’arrahmāni ’arrahīm

In the name of Allāh, Most Gracious, Most Merciful.

الْحَمْدُ لِلَّهِ ، والصَّلَاةُ والسَّلَامُ عَلَى خاتَمِ النَّبِيِّينَ وَإِمَامِ الْمُرْسَلِينَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ ، وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

’alhamdu lillāhi, wa ’assalātu wa ’assalāmu ‘alā khātami’annabiyyīna, wa ’imāmi ’almursalīna sayyidinā wa mawlānā muhammadin wa ‘alā ’ālihi wa sahbihi ’ajma‘īn.

Blessings and salutations upon the seal of the prophets, and Imam of messengers, our master and our protector Muḥammad, His family and companions, altogether.

اللَّهُمَّ مَا عَمِلْتُ مِنْ سُوءٍ فِيمَا مَضَى مِنْ عُمُرِي هَذَا الَّذِي قَدْ مَضَى – عَلِمْتُ بِهِ أَوْ لَمْ أَعْلَمْهُ – تُبْتُ إِلَيْكَ عَنْهُ وَأَسْلَمْتُ ،

'allāhumma mā 'amiltu min sū'in fīmā madā min layliya hādhā'alladhī qad madā alimtu bihi 'aw lam 'a'lamhu tubtu 'ilayka 'anhu, wa 'aslamtu,

O Allāh, whatever I have done of evil in what has transpired from this night which has passed [this if the reading is in the morning time; if it is in the evening, it should be said: from this day which has passed] -- whether I know about it or not -- I repent to You from it, and to You I surrender.

وأشهد ألا إله إلا الله ، وأشهد أن محمداً رسول الله

wa 'ashhadu 'allā 'ilāha 'illā 'allāh, wa 'ashhadu 'anna muhammadan rasūlu ,'allāh

I bear witness that there is no god but Allāh,

and I bear witness that Muhammad is the messenger of Allāh.

دَخَلْتُ بِـ(لَا إِلَـهَ إِلَّا اللَّهُ) فِي حِصْنِ اللَّهِ ، وَتَوَجَّهْتُ عَلَى كُلِّ مَنْ نَوَى عَلَيْنَا بِسُوءٍ بِقُدْرَةِ ذاتِ اللَّهِ ..

dakhaltu bilā 'ilāha 'illā 'allāh fī hisni 'allāh, wa tawajjahtu
'alā kulli man nawā "alāynā bisū'in biqudrati dhāti 'allāh,

I have entered with (There is no God but Allāh) into the fortress of Allāh, and I have turned my face against whoever intended to harm us with the power of Allāh.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيم {الٓمٓ * اللَّهُ لَا إِلَـهَ إِلَّا هُوَ الْحَىُّ الْقَيُّومُ} {وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّوم} ..

bismi 'allāhi 'arrahmāni 'arrahīm, 'alif lām mīm 'allāhu lā 'ilāha 'illā huwa 'alhayyu 'alqayyūmu wa 'anat 'alwujūhu lilhayyi 'alqayyūm.

In the name of Allāh, the Most Gracious, the Most Merciful, *'Alif, Lām, Mīm*. Allāh, there is no god but He, the Living, the Self Subsisting, the Eternal. (All) Faces shall be humbled before (Him), the Living, the Self Subsisting Eternal.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَ وَأَتَوَسَّلُ إِلَيْكَ بِسِرِّ اسْمِكَ الْعَظِيمِ الْأَعْظَمِ الْأَكْبَرِ الْمَجِيدِ أَنْ تَكُفَّ عَنَّا شَرَّ كُلِّ جَبّارٍ عَنِيدٍ وَشَيْطَانٍ مَرِيدٍ .

'allāhumma 'innī 'as'aluka bika, wa 'atawassalu 'ilayka, bisirri 'ismika 'al'azīmi 'al'a'zam 'al'akbar 'almajīd 'an takuffa 'annā sharra kulli jabbārin 'anīd, wa shaytānin marīd,

O Allāh, I beseech You by You, and to You I supplicate by the secret of Your great, supreme, greatest and exalted name of Yours, so as to protect us the evil of every powerful obstinate transgressor, and every evil one obstinate in rebellion.

يَا اللَّهُ يَا كَافِي يَا وَاحِدُ يَا أَحَدُ يَا ذَا الْبَطْشِ الشَّدِيد [ثلاثًا]

yā 'allāhu yā kāfī yā wāhid yā 'ahad yā dhā 'albatshi 'ashshadīd,

(3 times)

O Allāh, O You the Sufficient (the enough for), O the One, O the One and Only, O The One of strong Grip (and power).

.. {حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيل} [سبعًا] ..

hasbunā 'allāhu wa ni'ma 'alwakīl, (7 times)

For us Allāh suffices, and He is the best Disposer of all affairs.

.. {لَا إِلَهَ إِلَّا أَنتَ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِين} [سبعًا]

lā 'ilāha 'illā 'anta subhānaka 'innī kuntu min 'azzālimīn, (7times)

There is no deity except You; exalted are You. Indeed, I have been one of the wrongdoers.

{وَأُفَوِّضُ أَمْرِى إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَاد} [سبعًا] ..

wa 'ufawwidu 'amrī 'ilā 'allāhi 'inna 'allāha basīrun bil'ibād, (7 times)

And I entrust my affair to Allāh. Indeed, Allāh is Seeing of [His] servants.

يَا اللَّهُ يَا كافِي اكْفِنَا شَرَّ سَوَابِقِ الْهِمَمِ مِنْ وَلِيٍّ وَسَاحِرٍ وَعَائِنٍ ، وَمِنْ أَيِّهِمِ وَغَيْرِ ذَلِكَ مِنَ أَيِّ الْعَوَالِمِ .. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَفْ إِنَّكَ مِنَ الْآمِنِين} .

yā 'allāhu yā kāfī 'ikfī nā sharra sawābiqi 'alhimam min waliyyin, wa sāhirin, wa 'ā'inin wa min 'ayyihim, wa ghayri dhālika min 'ayyi

'al'awālimi fasayakfīkahumu 'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhaf 'innaka min 'al'āminīn.

O Allāh, O the Sufficient, protect us from the evil (harm) of those empowered to harm. Namely saint, magician, an evil eye or any

one of them from any world. But Allāh will suffice you against them, and He is the All-Hearing, The All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Do not fear, verily you are among those who are secured.

يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ كُلِّ دابَّةٍ مِنْ حَيَوَانَاتِ بَرِّكَ وَبَحْرِك ..
{فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَافُ دَرَكًا وَلَا تَخْشَى} .

yā 'allāhu yā kāfī 'ikfī nā sharra kulli dābbatin min hayawānāti barrika wa bahrika, fasayakfīkahumu 'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhāfu darakan wa lā takhshā

O Allāh, O The Sufficient, suffice us from the evil (mischief) of all animals (creatures) of Yours, of land and sea. But Allāh will suffice you against them. And He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Without fear of being

under taken (by Pharaoh) And without (any other) fear.

يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ طَوَارِقِ اللَّيْلِ والنَّهَارِ إِلَّا طارِقًا يَطْرُقُ بِخَيْرْ
.. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ}
{لَا تَخَافَا إِنَّنِي مَعَكُمَا أَسْمَعُ وَأَرَى}

yā 'allāhu yā kāfī 'ikfī nā sharra tawāriqi 'allayli wa 'annahāri 'illā tāriqan yatriqu bikhayrin fasayakfīkahumu 'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhāfā 'innanī ma'akumā 'asma'u wa'arā

O Allāh, O the Sufficient, suffice us from calamities of the night and day visitors, except those calamities which bring good. But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā',Yā', 'Ayn, Sād, Qāf, Nūn. Fear not, for I am with you. I hear and see (every thing).

. يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ جَمِيعِ الْهُمُومِ وَذَوَاتِ السَّمُومِ .. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَفْ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِين} .

yā'allāhuyākāfī'ikfīnāsharrajamī'i'alhumūmi wa dhwāti 'assumūmi fasayakfīkahumu 'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhaf najawta min 'alqawmi 'azzālimīn.

O Allāh, O the Sufficient, suffice us from all distresses and poisonous creatures. But Allāh will suffice thee against them, and He is the All-Hearing, The All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear you not. You have escaped from the unjust people.

يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ جَمِيعِ الْهُمُومِ وَذَوَاتِ السَّمُوم ..
{فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَفْ ولاتخشى} .

yā 'allāhu yā kāfī 'ikfī nā sharra kulli rāmin lanā wa hāsidin, wa mākirin 'ilaynā rāsid fasayakfīkahumu 'allāhu wa huwa 'assamī'u'al'alīm, kāf hā' yā' 'ayn sād qāf nūn lā takhaf wa lā takhsha.

O Allāh, O the Sufficient, suffice us from any one who intends against us, the envier and any plotter who spies on us. But Allāh will suffice you as against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. "Fear not, nor be afraid."

يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ كُلِّ مُعْتَزٍّ غَالِبٍ وَعَدُوٍّ ضَارِبٍ ..
{فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} {كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُون} {قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنتُم مُّؤْمِنِين}

yā 'allāhu yā kāfī 'ikfī nā sharra kulli mu'tazzin ghālib wa 'aduwwin dārib fasayakfīkahumu 'allāhu wa huwa 'assamī'u'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhaf'innī lāyakhāfu ladayya 'almursalūn, qāla rajulāni min 'alladhīna yakhāfūna 'an'ama 'allāhu "alāyhimā 'udkhulū 'albāba fa'idhā dakhaltumūhu fa'innakum ghālibūn wa 'alā 'allāhi fatawakkalū 'in kuntum mu'minīn.

O Allāh, O Sufficient One, suffice us from the evil (mischief) of every arrogant conqueror and any striking enemy. But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā',

Yā', 'Ayn, Sād, Qāf, Nūn. Fear not Truly in My presence, those called as messengers have no fear. (But) among (their) God fearing men were two on whom Allāh had bestowed His grace. They said, "Assault them at the (proper) gate, and once you are in, victory will be yours. Upon Allāh put your trust if you have faith."

يَا اللَّهُ يَا كَافِي اكْفِنَا شَرَّ كُلِّ مُتَحَرِّفٍ لِقِتَالٍ ، وانْصُرْنَا بِقُدْرَتِكَ عَلَى جَمِيعِ الْأَطْوَار .. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيم} .. {{كٓهيعٓصٓ} {قٓ} {نٓ} {لَا تَخَفْ إِنَّكَ أَنتَ الْأَعْلَى

yā 'allāhu yā kāfī 'ikfī nā sharra kulli mutaharrifī n liqitāl wa 'unsurnā biqudratika 'alā jamī'i 'al'atwār fasayakfīkahumu 'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhaf 'innaka 'anta 'al'a'lā.

O Allāh, O Sufficient One, suffice us from the evil of whoever seeks to fight, and give us victory (by Your power) in all diverse stages.

But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear not! For you indeed have the upper hand.

اللَّهُمَّ احْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ ، واكْنُفْنَا بِكَنَفِكَ الَّذِي لَا يُرَام ، واحْفَظْنَا بِكَ مِنَ سَطَوَاتِ الْأَنَامِ ، واغْفِرْ لَنَا بِفَضْلِكَ يَا ذَا الْجَلَالِ والإِكْرَامِ

'allāhumma 'uhrusnā bi'aynika 'allatī lā tanām wa 'uknufnā bikanafī ka 'alladhī lā yudām wa 'ihfaznā bika min satawāti 'al'anām, wa 'aghfī r lanā bifadlika yā dhā 'aljalāli wa 'al'ikrām

O Allāh, guard us with Your eye which never sleeps, take us into Your protection that can never be undermined, shelter us from the violent attacks of all creatures, forgive us by Your grace, O You, the Lord of Full Majesty, Bounty and Honor.

وَأَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ وَتُسَلِّمَ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ ، وَأَنْ تؤَمِّنَنَا مِنْ شَرِّ كُلِّ عَدُوٍّ يُرِيدُ بِنَا سُوءًا أَوْ مَكْرُوهًا بِحُرْمَتِهِ .. يَا اللَّهُ [ثلاثًا أو سبعًا]

wa 'as'aluka 'allāhumma 'an tusallī wa tusallim 'alā sayyidinā muhammadin wa 'alā 'ālihi wa 'ashābihi wa 'an tu'amminanā min sharri kulli 'aduwwin yurīdu binā sū'an 'aw makrūhan bihurmatihi yā 'allāh, (7 times)

I beseech You, O Allāh, to bestow Your blessings and peace upon our master Muhammad, His family, and companions, and to secure and protect us from the mischief of any enemy who intends to harm us, by the sanctity (sacredness) of Him (Prophet Muhammad). O Allāh.

يأمان الخائفين أمنَّا إنك أنت السميع العليم –ثلاثاً–

yā ’amān ’alkhā’ifīna ’amnan ’innaka ’anta ’assamī‘u ’al‘alīm, (3times)

O You, the safety of those who fear, let us stay safe, for You are the All-Hearing, The All-Knowing.

يَا أَمَانَ الْخَائِفِينَ أَمِّنَا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيم– سبعا

fa ’in tawallaw fa qul hasbiya ’allāhu lā ’ilāha ’illā huwa “alāyhi tawakkaltu wa huwa rabbu ’al‘arshi ’al‘azīm, (7 times)

But if they turn away, say, “Allāh suffices for me. There is no god but He. On Him is my trust. He, the Lord of the Throne (of Glory) Supreme.”

{وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيزا}

wa radda 'allāhu 'alladhīna kafarū bighayzihim lam yanālū khayran wa kafā 'allāhu 'almu'minīna 'alqitāla wa kāna 'allāhu

qawiyyan 'azīzā.

And Allāh turned back the unbelievers in (all) their fury. No advantage did they gain. And Allāh is enough for the believers in their fight. And Allāh is full of strength, able to enforce His will.

أَخَذْتُ سَمْعَ كُلِّ مُؤْذٍ لَنَا وَبَصَرَهُ بِسَمْعِ اللَّهِ وَبَصَرِهِ ، وَأَخَذْتُ قُوَّةَ كُلِّ مُؤْذٍ لَنَا وَقُدْرَتَهُ بِقُوَّةِ اللَّهِ وَقُدْرَتِهِ .. بَيْنَنَا وَبَيْنَ كُلِّ مُؤْذٍ لَنَا سِتْرُ اللَّهِ تَعَالَى لِلْأَنْبِيَاءِ الَّذِينَ كانُوا يَسْتَتِرُونَ بِهِ مِنْ سَطَوَاتِ الْفَرَاعِنَةِ .

'akhadhtu sam'a kulli mu'dhin lanā wa basarahu bisam'i 'allāhi wa basarihi, wa 'akhadhtu quwwata kulli mu'dhin lanā wa qudratahu biquwwati 'allāhi wa qudratihi, baynanā wa

bayna kulli mu'dhin lanā sitru 'allāhi ta'ālā lil'anbiyā'i 'alladhīna kānū yastatirūna bihi min satawāti 'alfarā'inah,

By means of Allāh's Hearing and Sight, I seize the hearing and sight of whoever harms us (intends to harm). By the strength and power of Allāh, I seize the strength and power of whoever harms us (intends to harm us). Between us and whoever intends to harm us is the veil of Allāh, the Most High by which He covered (protected) all His prophets in the past from the tyranny of Pharaohs.

سَيِّدُنَا وَنَبِيُّنَا مُحَمَّدٌ – صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمَامَنَا ، وَعَلِيٌّ ابْنُ عَمِّهِ – رَضِيَ اللَّهُ تَعَالَى عَنْهُ – خَلْفَنَا ، وَجِبْرِيلُ – عَلَيْهِ السَّلَامُ – عَنْ يَمِينِنَا ، وَمِيكَائِيلُ – عَلَيْهِ السَّلَامُ – عَنْ شِمَالِنَا ،

sayyidunā wa nabiyyunā muhammadun salla 'allāhu "alāyhi wa sallama 'amāmanā, wa 'aliyyun 'ibnu 'ammihi radiyaf 'allāhu ta'ālā 'anhu khalfanā, wa jibrīlu "alāyhi

’assalāmu ‘an yamīninā, wa mīkā’īlu “alāyhi ’assalāmu ‘an shimālinā,

Our master and our prophet Muhammad is in front of us. ‘Alī, His cousin (Allāh the Most High be pleased with him), is behind us. Gabriel (peace upon him) is at our right, and Michael (peace be upon him) is at our left.

واللَّهُ – سُبْحَانَهُ وَتَعَالَى – مُطَّلِعٌ عَلَيْنَا يَمْنَعُ أَذَى كُلِّ مَخْلُوقٍ مِنَ الْإِنْسِ والْجِنِّ والْوُحُوشِ والْهَوَامِّ مِنَّا عَنَّا .. (فَقْحٍ مَخْمَتٍ)* .. {فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِ الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِير}

wa ’allāhu subhānahu wa ta‘ālā muttali‘un “alāynā yamna‘u’adhā kulli makhlūqin min ’al’insi wa ’aljinni wa ’alwuhūshi wa ’alhawāmmi minnā ‘annā faqajun makhmat fa ’allāhu huwa ’alwaliyyu, wa huwa yuhyī ’almawtā, wa huwa ‘alā kulli shay’in qadīr.

Allāh -- Glory be to Him -- is All-Knowing about us and prevents the harm of every

creature, whether human, Jinn, fierce (wild) animal or reptile from us. Upon us is the secret of: F, Q, J, M, KH, M, T. For Allāh is the patron, and it is He who gives life to the dead. It is He who has power over all things.

{قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِى الْمُلْكَ مَن تَشَاءُ وَتَنزِعُ الْمُلْكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَىْءٍ قَدِير}

qul 'allāhumma mālik 'almulki tu'tī 'almulka man tashā'u, wa tanzi'u 'almulka mimman tashā'u, wa tu'izzu man tashā'u, wa tudhillu man tashā'u, biyadika 'alkhayru 'innaka 'alā kulli shay'in qadīr.

Say, "O Allāh, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent."

{جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ مَثْنَى وَثُلَاثَ وَرُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِير}

jā‘ili ’almalā’ikati rusulan ’ulī ’ajnihatin mathnā, wa thulātha, wa rubā‘a yazīdu fī ’alkhalqi mā yashā’u ’inna ’allāha ‘alā kulli shay’in qadīr.

“[Who] made the angels messengers with wings, two or three or four. He increases in creation what He wills. Indeed, Allāh is over all things competent.”

{مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِير}

mashaw fīhi, wa ’idhā ’azlama “alāyhim qāmū wa law shā’a’allāhu ladhahaba bisam‘ihim wa ’absārihim ’inna ’allāha ‘alā kulli shay’in qadīr.

“They will walk therein, and when the darkness grows on them, they stand still.

And if Allāh willed, He could take away their faculty of hearing and seeing. For Allāh hath power over all things."

{خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ} {لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

khālidīna fīhā 'abadan radiya 'allāhu 'anhum wa radū 'anhu dhālika 'alfawzu 'al'azīm. lillāhi mulku 'assamāwāti wa 'al'ardi wa mā fīhinna wa huwa 'alā kulli shay'in qadīr.

"Their eternal Home. Allāh is well-pleased with them, and they with Allāh. That is the great salvation, the fulfillment of all desires. To Allāh doth belong the dominion of the heavens and the earth, and all that is therein, and it is He who hath power over all things."

{مَا نَنسَخْ مِنْ ءَايَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلِهَا أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَىْءٍ قَدِيرٌ}

mā nansakhu min ’āyatin ’aw nunsihā na’ti bikhayrin minhā ’aw mithlihā ’‘alām ta‘lam ’anna ’allāha ‘alā kulli shay’in qadīr.

“We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better or similar to it. Do you not know that Allāh is over all things competent.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيم {تَبَارَكَ الَّذِى بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَىْءٍ قَدِير}

bismi ’allāhi ’arrahmāni ’arrahīm, tabāraka ’alladhī biyadihi ’almulku wa huwa ‘alā kulli shay’in qadīr.

In the name of Allāh, the Most Gracious, the Most Merciful. “Blessed be He in whose hands is Dominion, and He over all things hath power.”

{صُمٌّ بُكْمٌ عُمْىٌ فَهُمْ لَا} {أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا}]وَجَعَلْنَا مِن بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا} {يَامَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَن تَنفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا لَا} .

summun bukmun ‘umyun fahum lā, ’afahasibtum ’annamā kh‘alāqnākum ‘abathan wa ’annakum ’ilaynā lā, wa ja‘alnā min bayni ’aydīhim saddan wa min khalfī him saddan, fa’aghshaynāhum fahum lā, yā ma‘shar ’aljinni wa ’al’insi ’in ’istata‘tum ’an tanfudhū min ’aqtāri ’assamāwāti wa ’al’ardi fanfudhū lā,

“Deaf, dumb, and blind, they will not.” “Did ye then think that we had created you in jest, and that ye would not return to Us?” “And we have put a bar in front of them, and a bar behind them. And further, We have covered them so that they cannot.” “O ye assembly of Jinns and men! If it be ye can pass beyond the regions of the heavens and the earth, pass

ye! Shall ye be able to pass! Not without."

سْتَعَنْتُ بِاللَّهِ تَعَالَى ، والْتَجَأْتُ إِلَى كَنَفِ اللَّهِ تَعَالَى وَعَظَمَتِهِ ، واحْتَفَظْنَا بِـ(لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ) ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ ذَوِي الْمَعْرِفَةِ بِكَ لَكَ والتَّسْلِيمِ ، والْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِين .

'ista'antu billāhi ta'ālā, wa 'iltaja'tu 'ilā kanafī 'allāhi ta'ālā wa 'azamatihi wahtafaznā bilā hawla wa lā quwwata 'illā billāhi 'al'aliyyi 'al'azīm. wa salla 'allāhu 'alā sayyidinā muhammadin wa 'alā 'ālihi wa 'ashābihi dhawī 'alma'rifati bika wa 'attaslīm.

I seek help from Allāh the Most High, and I seek refuge into Allāh the Most High, and harbor myself into His Supremacy. I seek protection in no power and rule except that of Allāh, the Most High and Supreme. And peace and blessings be upon our master Muhammad, His family and companions who know You by You, and salutations is for them altogether.